

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 18 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 10 1991 under 56914

The applicant **Garth Frehner**, hereby make application for permission to change the **Point of Diversion and Place of Use of a portion of water heretofore appropriated under Permit #14468, Certificate #6372**

1. The source of water is **Underground**
2. The amount of water to be changed **1.0 acre-foot 0.0053 cfs**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point bearing **S 48°23'39" W 2,027.96 ft** from the **N¼ corner of Sec. 6, T20S R60E, MDB&M** where the East line of said Section bears **S 0°53'15" W**. The above description is located in the **S½ of the E¼ of the SE¼ of the NW¼ of the NW¼ of said Sec. 6. Map filed under Permit 56914.**
6. The existing permitted point of diversion is located within **NW¼ NW¼ Sec. 10, T21S, R61E, MDB&M** or a point from which the NW corner of said Sec. 10 bears **N15°40' West, 917 feet.**
7. Proposed place of use **South ½ of the East ½ of the Southeast ¼ of the Northwest ¼ of the Northwest ¼ of Section 6, T20S, R60E, MDB&M, Clark County, Nevada** see also map filed under Permit 56914. (APN. 138-06-102-008)
8. Existing place of use **NE¼ NE¼ Sec. 9 & NW¼ NW¼ Sec. 10, T21S, R61E, MDB&M Clark County, Nevada**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well complete, POB filed 5/27/99**
12. Estimated cost of works **well complete**
13. Estimated time required to construct works **well complete**
14. Estimated time required to complete the application of water to beneficial use **POB filed 5/27/99**
15. Remarks: **See cover letter dated June 16, 2003.**

By **Garth Frehner**
s/**Garth Frehner**
9840 W. Red Coach Ave.
Las Vegas, NV 89129-1614

Compared cmf/bac _____

Protested _____

AGENT
WITHDRAWN BY APPLICANT **MAR 22 2004**
J. M. Ricci, P.E. **STATE ENGINEER**

